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**FI-Helsinki: canteen and catering services**

**2011/S 50-081097**

**PRIOR INFORMATION NOTICE**

**Services**

**SECTION I: CONTRACTING AUTHORITY**

**I.1) NAME, ADDRESSES AND CONTACT POINT(S)**

European Chemicals Agency (ECHA)  
Annankatu 18, PO Box 400  
Attn: Tuula Hakala  
FI-00121 Helsinki  
FINLAND  
Tel. +358 9686180  
E-mail: [procurement@echa.europa.eu](mailto:procurement@echa.europa.eu)  
Fax +358 968618931

**Internet address(es)**

General address of the contracting authority <http://www.echa.europa.eu>

Address of the buyer profile [http://echa.europa.eu/opportunities/procurement\\_en.asp](http://echa.europa.eu/opportunities/procurement_en.asp)

**Further information can be obtained at:** As in above-mentioned contact point(s)

**I.2) TYPE OF THE CONTRACTING AUTHORITY AND MAIN ACTIVITY OR ACTIVITIES**

European institution/agency or international organisation

The contracting authority is purchasing on behalf of other contracting authorities No

**SECTION II.B: OBJECT OF THE CONTRACT (SUPPLIES OR SERVICES)**

**II.1) TITLE ATTRIBUTED TO THE CONTRACT BY THE CONTRACTING AUTHORITY**

Canteen and catering services.

**II.2) TYPE OF CONTRACT AND PLACE OF DELIVERY OR OF PERFORMANCE**

Service category: No 17

Agency's premises.

**II.3) SHORT DESCRIPTION OF NATURE AND QUANTITY OR VALUE OF SUPPLIES OR SERVICES**

Canteen and catering services for ECHA.

estimated cost excluding VAT 1 000 000 EUR

Division into lots No

**II.4) COMMON PROCUREMENT VOCABULARY (CPV)**

55500000

**II.5) SCHEDULED DATE FOR START OF AWARD PROCEDURES**

**II.6) CONTRACT COVERED BY THE GOVERNMENT PROCUREMENT AGREEMENT (GPA)**

No

**II.7) ADDITIONAL INFORMATION**

**SECTION III: LEGAL, ECONOMIC, FINANCIAL AND TECHNICAL INFORMATION**

**III.1) CONDITIONS RELATING TO THE CONTRACT**

**III.1.1) Main financing conditions and payment arrangements and/or reference to the relevant provisions regulating them**

**III.2) CONDITIONS FOR PARTICIPATION**

**III.2.1) Reserved contracts**

No

**SECTION VI: COMPLEMENTARY INFORMATION**

**VI.1) CONTRACT RELATED TO A PROJECT AND/OR PROGRAMME FINANCED BY COMMUNITY FUNDS**

No

**VI.2) ADDITIONAL INFORMATION**

**VI.3) INFORMATION ON GENERAL REGULATORY FRAMEWORK**

**VI.4) DATE OF DISPATCH OF THIS NOTICE:**

2.3.2011